

Agenda

Meeting of : Community and Housing Overview & Scrutiny Panel
Meeting held in : Meeting Room, City Hall, Salisbury
Date : Wednesday 26 November 2008
Commencing at : 6.00 pm

PANEL MEMBERSHIP:

Councillors M A Hewitt (Chair), B Rycroft (Vice-Chair), R Britton, J Broom, R J Clewer, S L Dennis, J M English, I M Evans, J A Green, D J Luther, C G Mills, C J Morrison, I M Mitchell, M J Osment, together with representative's of the Tenants Panel as appropriate.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission form can be obtained from the Council's website or by calling Democratic Services on the number below.

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

4. Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 17th September 2008 and the last special meeting held on 1st October 2008 (attached).

5. Declarations of Interest:

To receive any declarations of interest.

6. Chairman's announcements:

To receive any announcements from the Chairman.



INVESTOR IN PEOPLE



CUSTOMER SERVICE EXCELLENCE

Awarded in:
Housing Services
Waste and Recycling Services



7. Update on Housing Issues:

To receive an update from Graham Hogg, Wiltshire County Council's Service Director for Housing on housing issues across the county. Mr Hogg will also respond to members' questions on unitary related housing issues that had been forwarded from the last Community & Housing meeting (see attached).

Background Papers: none

Contact Officer: Jade Hibberd (01722 434353)

8. County Health Scrutiny:

To receive an overview of Wiltshire County Council's Health Scrutiny report from the Chairman.

Background Papers: none

Contact Officer: Jade Hibberd (01722 434353)

9. Housing Review Update:

To receive an update on housing issues in the district from Councillor Fowler who sat on the Housing Task Group for the Joint Overview and Scrutiny Transition Board.

Background Papers: None

Contact Officer: Jade Hibberd (01722 434353)

10. Cabinet Forward Plan:

To consider the attached Cabinet Forward Plan.

Background Papers: None

Contact Officer: Jade Hibberd (01722 434353)

11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



Manjeet Gill
Chief Executive
18 November 2008